

DRAWING NUMBER

SACD PRODUCTS • NEW HOPE, MINNESOTA  
RECORDED BY PART NUMBER 0051  
RECORDING DATE OF PLAT ON FILE 1/18/18

DRAWING NUMBER

2722

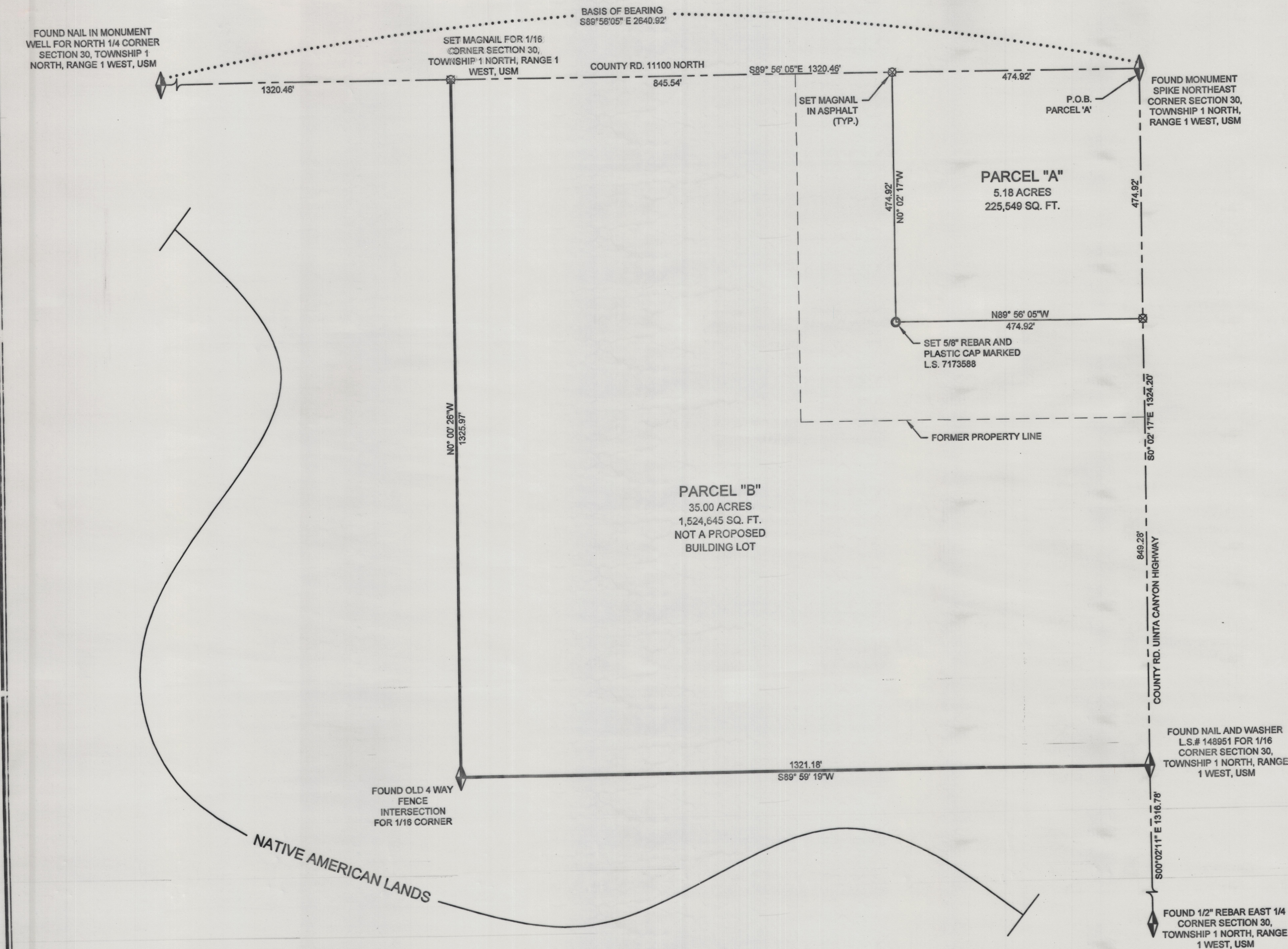
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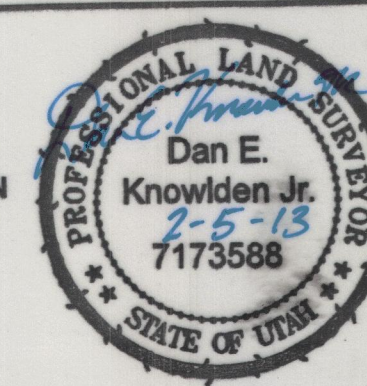
## OLSEN BOUNDARY LINE ADJUSTMENT

LOCATED IN  
SECTION 30, TOWNSHIP 1 NORTH, RANGE 1 WEST  
UINTAH SPECIAL BASE & MERIDIAN.

### SURVEYOR'S CERTIFICATE

I, DAN E. KNOWLDEN JR. DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD SURVEY CERTIFICATE NO. 7173588 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND THE SAME HAVE BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

SIGNED ON THIS 5 DAY OF FEBRUARY 20 13  
DAN E. KNOWLDEN JR. PLS 7173588



### RECORD BOUNDARY DESCRIPTIONS

NE 1/4 NE 1/4 OF SECTION 30, TOWNSHIP 1 NORTH, RANGE 1 WEST, USM, AND

NW 1/4 NE 1/4 OF SECTION 30, TOWNSHIP 1 NORTH, RANGE 1 WEST, USM; THE SOUTH HALF OF THE NE 1/4 OF SECTION 30, TOWNSHIP 1 NORTH, RANGE 1 WEST, USM.

### PARCEL "A" BOUNDARY DESCRIPTION

BEGINNING AT THE NORTHEAST CORNER OF SECTION 30, TOWNSHIP 1 NORTH, RANGE 1 WEST, UTAH SPECIAL BASE AND MERIDIAN. THENCE SOUTH 00° 02' 17" EAST 474.92 FEET ALONG THE EAST LINE OF THE NE 1/4 OF THE NE 1/4 OF SAID SECTION; THENCE NORTH 89° 56' 05" WEST 474.92 FEET; THENCE NORTH 00° 02' 17" WEST 474.92 FEET; TO A POINT ON THE NORTH LINE OF THE NE 1/4 OF THE NE 1/4 OF SAID SECTION 30; THENCE SOUTH 89° 56' 05" EAST 474.92 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING.

SUBJECT TO THAT PORTION BEING USED FOR COUNTY ROAD RIGHT-OF-WAY.

CONTAINING 5.18 ACRES OR 225,549 SQ. FT. MORE OR LESS

### PARCEL "B" BOUNDARY DESCRIPTION

THE NE 1/4 OF THE NE 1/4 OF SECTION 30, TOWNSHIP 1 NORTH, RANGE 1 WEST, UTAH SPECIAL BASE AND MERIDIAN.

SUBJECT TO THAT PORTION BEING USED FOR COUNTY ROAD RIGHT-OF-WAY.

LESS AND EXCEPTING

BEGINNING AT THE NORTHEAST CORNER OF SECTION 30, TOWNSHIP 1 NORTH, RANGE 1 WEST, UTAH SPECIAL BASE AND MERIDIAN. THENCE SOUTH 00° 02' 17" EAST 474.92 FEET ALONG THE EAST LINE OF THE NE 1/4 OF THE NE 1/4 OF SAID SECTION; THENCE NORTH 89° 56' 05" WEST 474.92 FEET; THENCE NORTH 00° 02' 17" WEST 474.92 FEET; TO A POINT ON THE NORTH LINE OF THE NE 1/4 OF THE NE 1/4 OF SAID SECTION 30; THENCE SOUTH 89° 56' 05" EAST 474.92 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING.

CONTAINING 35.00 ACRES OR 1,524,645 SQ. FT. MORE OR LESS

### OWNERS CERTIFICATE

BE IT KNOWN TO ALL MEN THAT THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED PARCELS OF LAND HAVE REVIEWED AND APPROVED THIS PLAT.

EXECUTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

BY: \_\_\_\_\_  
DIRK L. OLSEN

BY: \_\_\_\_\_  
NIKKI R. OLSEN

BY: \_\_\_\_\_  
SAMUEL MARK BERTOCH

BY: \_\_\_\_\_  
STACIE O. BERTOCH

ACKNOWLEDGEMENT

State of Utah }  
County of Duchesne }

ON THE \_\_\_\_\_ DAY \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, DIRK L. AND NIKKI R. OLSEN WHO DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

NOTARY PUBLIC IN AND FOR THE STATE OF UTAH

RESIDING IN \_\_\_\_\_, UTAH

MY COMMISSION EXPIRES: \_\_\_\_\_  
ACKNOWLEDGEMENT

State of Utah }  
County of Duchesne }

ON THE \_\_\_\_\_ DAY \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, SAMUEL MARK, AND STACIE O. BERTOCH WHO DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

NOTARY PUBLIC IN AND FOR THE STATE OF UTAH

RESIDING IN \_\_\_\_\_, UTAH

MY COMMISSION EXPIRES: \_\_\_\_\_

### PROJECT NAME

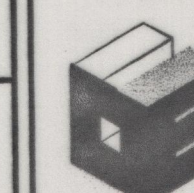
OLSEN BOUNDARY LINE ADJUSTMENT

### PROJECT LOCATION

NEOLA, UTAH

### SHEET

BOUNDARY LINE ADJUSTMENT



**OUTLAW ENGINEERING INC.**  
P.O. BOX 1800 ROOSEVELT,  
UTAH 84068  
(435) 232-4321

DRAWN: DEK  
DESIGNER: DEK  
REVIEWED: DEK  
SCALE: 1" = 100'  
\*ON 24X36 SHEET  
HALF SCALE FOR 11X17

JOB NO.

SHEET NO.

1

THESE DRAWINGS, OR ANY PORTION THEREOF, SHALL NOT BE USED ON ANY PROJECT OR EXTENSIONS OF THIS PROJECT EXCEPT BY AGREEMENT IN WRITING WITH OUTLAW ENGINEERING, INC.

### PLANNING DIRECTOR APPROVAL:

THE DUCHESNE COUNTY PLANNING DIRECTOR HEREBY CERTIFIES THAT THE FOREGOING PLAT WAS APPROVED.

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

BY: \_\_\_\_\_  
PLANNING DIRECTOR

### DUCHESNE COUNTY TREASURER APPROVAL

THE PROPERTY DEPICTED ON THIS PLAT IS CLEAR OF ALL TAXES.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

BY: \_\_\_\_\_  
COUNTY TREASURER

### DUCHESNE COUNTY SURVEYOR

RECORDED WITH THE DUCHESNE COUNTY SURVEYORS OFFICE.

SURVEY MAP NUMBER

### COUNTY RECORDER APPROVAL:

I HEREBY CERTIFY THAT THIS PLAT WAS FILED PROPERLY IN THE COUNTY RECORDERS OFFICE.

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ ENTRY \_\_\_\_\_

BY: \_\_\_\_\_  
COUNTY RECORDER

### LEGEND

--- = SECTION LINE

--- = PROPERTY LINE

--- = LOT LINE

--- = FORMER PROPERTY LINE

◆ = FOUND SECTION CORNER

○ = SET 5/8" REBAR AND CAP

⊗ = SET MAGNAIL

County Surveyor File # 2722